



The Sixth Sunday after Easter

May 29, 2011

The Order of Service

The Prelude

Voluntary in D Major
Maurice Greene (1696–1755)

The Trinitarian Ringing of the Bell

The Introit (Choir)

Text: Ancient source

Setting: Healey Willan (1880–1968)

With a voice of singing declare ye and tell this; utter it even to the end of the earth. Alleluia!
The Lord hath redeemed his servant Jacob. Alleluia! Make a joyful noise unto God, all ye
lands: sing forth the honor of his name; make his praise glorious. *Gloria Patri.*

Brief Order for Confession and Forgiveness

LBW p. 77

(Front of Book)

The Entrance Hymn – *Earth and All Stars!*

LBW# 558

(Back of Book)

The Kyrie

LBW p. 78

The Hymn of Praise ~ *This is the Feast*

LBW p. 80

The Prayer of the Day

LBW p. 82

The First Lesson

Acts 17:22-31

A: The Word of the Lord

C: Thanks be to God

The Psalmody (read responsively)

Psalm 66:7-18

⁷ Bless our God, you peoples;

make the voice of his praise to be heard,

⁸ **who holds our souls in life,**

and will not allow our feet to slip.

⁹ For you, O God, have proved us;

you have tried us just as silver is tried.

¹⁰ **You brought us into the snare;**

you laid heavy burdens upon our backs.

¹¹ You let enemies ride over our heads; we went through fire and water,
but you brought us out into a place of refreshment.

¹² **I will enter your house with burnt-offerings and will pay you my
vows,**

**which I promised with my lips and spoke with my mouth when I
was in trouble.**

¹³ I will offer you sacrifices of fat beasts with the smoke of rams;
I will give you oxen and goats.

¹⁴ **Come and listen, all you who fear God,**

and I will tell you what he has done for me.

¹⁵ I called out to him with my mouth,

and his praise was on my tongue.

¹⁶ **If I had found evil in my heart,**

the Lord would not have heard me;

¹⁷ but in truth God has heard me;

he has attended to the voice of my prayer.

¹⁸ **Blessed be God, who has not rejected my prayer,**

nor withheld his love from me.

The Second Lesson

1 Peter 3:13-22

A: The Word of the Lord

C: Thanks be to God

The Verse (Cantor)

Text: Traditional Gradual for the Day

Setting: Paul Bunjes (1914–98)

Alleluia! Christ, who hast redeemed us with his blood, is risen and hath appeared unto us. Alleluia! I came forth from the Father and am come into the world; again, I leave the world and go to the Father. Alleluia!

The Holy Gospel (Response on pg 83)

John 14:15-21

The Sermon

Known and Unknown

The Hymn of the Day – *Come Down, O Love Divine*

LBW# 508

The Nicene Creed

LBW p. 84

The Prayer of the Church

LBW p. 85

The Peace

LBW p. 86

The Offering

LBW p. 86

The Anthem (Choir)

The Earth Adorned (Sommarpsalm)

Waldemar Åhlen (1894–1982)

1. The earth adorned in verdant robe sends praises upward surging, While soft winds breathe on fragrant flow'rs from winter now emerging. The sunshine bright gives warmth and light to budding blossoms tender, Proclaiming summer's splendor.

2. From out the wood the birds now sing, and each its song now raises, To join with all the universe in voicing thankful praises. With hope and joy their songs employ a rapturous exultation In praise of God's creation.

3. O God, amid these joys of life, creation's glory beaming, Grant us grace to keep you word and live in love redeeming. All flesh is grass, the flowers fade, and time is fleeting ever; God's word remains forever.

The Offertory Hymn – *Praise God*

LBW# 564

The Offertory Prayer

LBW p. 87

The Great Thanksgiving

LBW p. 88

The Sanctus - *Holy, Holy, Holy*

LBW p. 89

The Eucharistic Prayer

LBW p. 90

The Words of Institution

LBW p. 90

The Lord's Prayer

LBW p. 91

The Agnus Dei

LBW #103

The Communion

The Anthem (Choir)

Children of the Heavenly Father

Text: Carolina Sandell Berg (1832–1903)

Music: Swedish folk tune, harm. Wm. Henry Monk (1847)

V. 1 in Swedish: Tryggare kan ingen vara, Än Guds lilla barnaskara,
Stjärnan ej på himlafästet, Fågeln ej i kända nästet.

Children of the heavenly Father safely in his bosom gather;
from all evil things he spares them; in his mighty arms he bears them.
God his own doth tend and nourish, in his holy courts they flourish,
from all evil things he spares them, in his mighty arms he bears them,
Neither life nor death shall ever from the Lord his children sever;
unto them his grace he showeth, and their sorrows all he knoweth.
Though he giveth or he taketh, God his children ne'er forsaketh;
his the loving purpose solely to preserve them pure and holy.

The Communion Blessing

The Canticle – *Thank the Lord*

LBW p. 92

The Prayer

LBW p. 94

The Benediction

LBW p. 94

The Recessional Hymn – *This Joyful Eastertide*

LBW# 149

The Postlude

Fanfare
R. Mark Otterstad (1963)

WORSHIP ENABLERS

Meredith Huffman.....	Bell Ringer
Dean Huffman, Jason Brewster.....	Usher
Victor Houston, Robert Webb.....	Usher
Tony Settles.....	Crucifer
Jacob Miller.....	Acolyte
Jeffrey Hokanson.....	Server
Jim Castro.....	Assisting Minister
The Rev. Evan S. McClanahan.....	Presiding Minister
Fran Allen.....	Verger
Dicky Soutter, Carolyn Hokanson.....	Altar Guild
Daymon Passmore.....	Cantor
Carroll Shaddock.....	Choir Director
Dorry Shaddock.....	Organist

Lutheran worship calls for more standing than in many other churches. Persons unable to stand during the service may remain seated. Also, persons who have difficulty walking may sit in the very front pew and receive communion there.

The Scripture Readings for Sunday, June 5 are: Acts 1:6-14, Psalm 68, 1 Peter 4:12-14; 5:5-11, and John 17:1-11.

What is LBW? LBW stands for Lutheran Book of Worship, or the green hymnal in your pew rack. It will be your primary worship resource today.